Christianity vs Judeo-Christianity

"The Battle For Truth"

Malcolm Ross
CHRISTIANITY

VS

JUDEO-CHRISTIANITY

(The Battle For Truth)

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ONE BATTLE-SCARRED warrior in his search for the truth declared, “If I defend the whole Christian Faith at every point, but don’t defend it at the point where it is presently being attacked, then I am a coward and a traitor.”

I believe the greatest enemy Christianity faces today is that which Jesus Christ referred to in His warning, “Beware of the leaven of the Pharisees.” I hope to show that the religion he warned his disciples about is alive and well today, and that in fact it has been joined to Christianity in the most unusual of unions, forming what is known as Judeo-Christianity.

There exists today in many branches of the Christian Church an obsession with the term Judeo-Christian. It is applied to ethics, morals, and in fact, our whole heritage. Not many years ago we declared ourselves to be a Christian nation and part of Western Christian Civilization. Now we have replaced “Christian” with Judeo-Christian and with this new “union” we see an entirely different society coming into being. This is the society of the “New Morality” and the one dominated by the philosophy of Secular Humanism.

It is dangerous to speak like this in Canada today, because we are in the process of losing our freedom of speech. Whether or not we are allowed to defend our Christian Faith and civilization is up to the courts and their interpretation of our infamous “Hate Literature Laws.” But regardless of the consequences, we are bound to defend the Gospel and those freedoms that are part of our Christian Heritage.

When George Orwell suspected the British government of influencing publishers not to print his anti-Soviet fable, Animal Farm, because at that time the Soviet Union was Britain’s ally against Hitler, he retorted, “If liberty means anything at all, it means the right to tell people what they do not want to hear.” His famous novel, Nineteen Eighty-Four, tells what happens when we lose that right!

Some of you may be upset with what I am going to tell you, but my facts are right even though you might disagree with my interpretation. God says, “My people are destroyed for lack of knowledge” and the only reason you may not have heard this information before is that there has been a conspiracy of silence through a controlled mass media, controlled publishing houses, and controlled education, including religious institutions.

Anyone revealing this information is immediately attacked as an anti-Semite, even though most do not stop to look closely at that word. The term is scarcely a hundred years old and is completely meaningless except as a smear word. Possibly a third or more of the world’s
population is Semitic, that is descended from Shem, a son of Noah, yet the term anti-Semitic is exclusively reserved for those who oppose the Jewish religion, Zionism, or the State of Israel! This is an excellent example of Orwell’s “doublethink”! It is a good smear word because it is so meaningless, and it is used very effectively to silence any Christian who opposes, or even thinks to oppose, the policies of those who call themselves Jews.

I am going to use many quotations, but will not take the time to give the sources. This lecture is documented by footnotes, so keep in mind any questions regarding the information I am about to give and I will supply you with sources afterwards. Much additional information and some lengthy quotations are included in the footnotes, but time does not permit their being read aloud.

The people I quote are leading rabbis and scholars, for the most part, and in a few instances I have quoted Christian writers as well. I also quote from Jewish encyclopedias and from the English translation of the Babylonian Talmud, published in 1935 by Soncino Press, London. I want to show what the religion we hyphenate with Christianity teaches about Jesus Christ, morality, the Jews, the rest of mankind, and the future world. I will also look at the allegations that Jewish brains and money were behind the Russian Revolution, and that, indeed, Communism itself had its origins with these people we know as Jews. I will also reveal what their own writings say as to their national origin.

First we should look at the term Judeo, which comes from the religion known as Judaism. Rabbi Adolph Moses states, “Yet neither in biblical nor post-biblical, neither in talmudic, nor in much later times, is the term Judaism ever heard . . . . It was Flavius Josephus . . . . who coined the term Judaism, in order to pit it against Hellenism . . . . The Jews themselves, who intensely detested the traitor Josephus, refrained from reading his works . . . . Hence the term Judaism coined by Josephus remained absolutely unknown to them . . . . It was only in comparatively recent times, after the Jews became familiar with modern Christian literature, that they began to name their religion Judaism.”6

What kind of religion, then, is Judaism? Is it the religion of the ancient Israelites, whose prophets foretold so vividly the coming of our Saviour Jesus Christ? Is it the religion that Jesus Christ upheld and defended during His sojourn on Earth? Is it indeed the religion we see in the pages of what to Christians is known as the Old Testament?

Let us see what the Jews say about their religion. Rabbi Bokser writes, “This is not an uncommon impression and one finds it sometimes among Jews as well as Christians — that Judaism is the religion of the Hebrew Bible. It is of course a fallacious impression.”7 He again
contends, “Judaism is not the religion of the Bible.”8 His emphasis, not mine! A Jewish paper writes, “Fundamentally Judaism is anti-Christian.”9

A Jewish encyclopedia declares, “The Jewish religion as it is today traces its descent, without a break, through all the centuries, from the Pharisees. Their leading ideas and methods found expression in a literature of enormous extent, of which a very great deal is still in existence. The TALMUD is the largest and most important single piece of that literature . . . and the study of it is essential for any real understanding of Pharisaism.”10

Please note the word TALMUD, or Babylonian Talmud, as it is the textbook of the Rabbis and the basis of the Jewish Religion.

Rabbi Louis Finklestein asserts, “Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism. But throughout these changes of name . . . the spirit of the ancient Pharisees survives unaltered.”11

“The Talmud: Heart’s Blood of the Jewish Faith” was the heading of a serially produced installment of a best-seller by Herman Wouk. “The Talmud is to this day the circulating heart’s blood of the Jewish religion. Whatever laws, customs, or ceremonies we observe — whether we are Orthodox, Conservative, Reform or merely spasmodic sentimentalists — we follow the Talmud. It is our common law.”

The late Chief Rabbi of Great Britain writes, “The beginnings of Talmudic literature date back to the time of the Babylonian Exile in the sixth pre-Christian century . . . . When, a thousand years later, the Babylonian Talmud finally assumed codified form in the year 500 after the Christian era, the Western Roman Empire had ceased to be.”13

Michael Rodkinson asks, “Is the literature that Jesus was familiar with in his early years yet in existence in the world? Is it possible for us to get at it? Can we ourselves review the ideas, the statements, the modes of reasoning and thinking, on moral and religious subjects, which were current in his time, and must have been revolved by him during those thirty silent years when he was pondering his future mission? To such inquiries the learned class of Jewish rabbis answer by holding up the Talmud. Here, they say, is the source from whence Jesus of Nazareth drew the teachings which enabled him to revolutionize the world . . . .

“What is the Talmud? The Talmud, then, is the written form of that which in the time of Jesus, was called the Traditions of the Elders, and to which he makes frequent allusions.”14

We are going to examine some of the passages from the Talmud and other books codifying the Talmud to see if this is indeed where Jesus Christ got the inspiration “which enabled him to revolutionize the
world”!

First we must note that the Talmud was not written down for many centuries after the Christian Church came into existence. “Talmud” comes from Mishnaic Hebrew and means learning, teaching, instruction and was passed down by word of mouth. By the time we see it, there is much in it that is viciously anti-Christ and anti-Christian, and this has been the source of much so-called “anti-Semitism.”

It was not an attack against a race or nationality, but a reaction to a philosophy that was so repugnant to the historical Christian view. To Christians, nothing is more thrilling than to hear the Name of Jesus Christ uplifted and exalted and to listen to the marvelous promises given to those who trust Him. The opposite, then, must also be true. When we hear that Wonderful Name blasphemed and degraded and associated with filth, it is a natural reaction to be angry at those who would promote such beliefs. As far as I know, no other religion on Earth attacks the person and teachings of Jesus Christ as far as their moral worth is concerned. Yet this is the religion we hyphenate with the Faith that bears His Name!

The Talmud does not mention Jesus by name, but footnotes and context make it clear that He is the One referred to in these references. The Jewish Encyclopedia states that Jewish legends in regard to Jesus are found in three sources. 15 “It is the tendency of all these sources to belittle the person of Jesus by ascribing to him illegitimate birth, magic, and a shameful death.” 16 It goes on to say that the seducer of his mother was a soldier by the name of Panthera. “It is certain, in any case, that the rabbinical sources also regard Jesus as the ‘son of Pandera.’ ” 17 After referring to a Talmudic source regarding a dispute between Jesus and the Scribes, the encyclopedia continues, “All the ‘Toledot’ editions contain a similar story of a dispute which Jesus carried on with the scribes who on the ground of that dispute declared him to be a bastard.” 18

According to the Talmud, “Jesus learned magic in Egypt and performed his miracles by means of it . . . he cut the magic formulas into his skin.” 19 Not only that, but it states “that the disciples of Jesus healed the sick ‘in the name of Jesus Pandera.’ ” 20

Also mentioned in the encyclopedia, “Different in nature is the witchcraft attributed to Jesus in the Toledot . . . . The accusation of magic is frequently brought against Jesus.” 21

After a totally anti-Christian story of the crucifixion and aftermath, the Jewish Encyclopedia goes on to say, “It is clear, therefore, that the Jewish legends deny the resurrection of Jesus . . . the assertion that
Balaam (i.e. the prototype of Jesus) had no part in the future life must also be noted . . . it is further said: ‘The pupils of the recreant Balaam inherit hell.’ 22 This, of course, refers to Christians as followers of Jesus (Balaam).

Jesus is accordingly, in the following Talmudic legend, thought to sojourn in hell. “A . . . son of Titus’ sister desired to embrace Judaism, and called up from hell by magic first Titus, then Balaam, and finally Jesus, who are here taken together as the worst enemies of Judaism. He asked Jesus: ‘Who is esteemed in that world?’ Jesus said: ‘Israel.’ ‘Shall one join them?’ Jesus said to him. ‘Further their well-being; do nothing to their detriment; whoever touches them touches the apple of His eye.’” 23

If nothing else was said, Christians should now wake up to why the television evangelists are always supporting the State of Israel against the Arabs, no matter what atrocities it commits, “because the Jews are God’s Chosen People.” 24 Have you ever heard the expression, “They are the apple of God’s eye”? Certainly the Bible uses the expression, 25 but I hope to show it is not referring to these self-styled Jews. Here we see it being used by Jesus, not the exalted Jesus sitting at the right hand of God the Father, but a Jesus dragged out of Hell by magic to slavishly recite what the seducers of Christians want him to recite, and now they have his ministers reciting it too! This Talmudic Jesus may be the Christ of Judeo-Christianity, but he is not the Christ of the Bible!

The movie, “The Hiding Place,” had in its advertisement a woe to the Germans because they tried to pluck “the apple of God’s eye.” Spire Christian comics has Corrie Ten Boom’s father saying, “I pity the poor Germans, Corrie. They have touched the apple of God’s eye.” Earlier Corrie had related the wonderful discussions they had had with the rabbi on the Talmud. In an incredible little booklet entitled “Support Your Local Jew,” it is noted that “Great Britain grew in power until 1918 and because England forgot about God’s little known promise to Israel, God cursed England! She is finished as a major power . . . because she crossed the Jews.” 26 Finally, after quoting, “I will bless them that bless thee and curse him that curseth thee” the warning to the U.S.A. is given, “Are we blessing Israel when we arm her enemies?” 27

The Talmudic passage that refers to Jesus being raised from Hell asks what his punishment is, and the answer is given, “With boiling hot excrement, since a Master has said, ‘whoever mocks at the words of the Sages is punished with boiling hot excrement.’” 28

The Jewish Encyclopedia says, under “Balaam,” “He became the type of false prophet seducing men to lewdness and obscene idolatrous practices . . . and hence also the pseudonym ‘Balaam’ given to Jesus.” 29
Let us look at a reference in the Talmud supporting this. The passage is introduced with the words, “She who was the descendant of princes and governors played the harlot with carpenters” and a note explaining that the mother of Jesus may be referred to, and then asks, “Hast thou heard how old Balaam was? He replied: It is not actually stated, but since it is written, ‘Bloody and deceitful men shall not live out half their days, (it follows that) he was thirty-three or thirty-four years old.’ He rejoined: Thou hast said correctly; I personally have seen Balaam’s Chronicle in which it is stated, ‘Balaam the lame was thirty years old when Phineas the Robber killed him.’”30 The explanation is that “all the Balaam passages are anti-Christian in tendency, Balaam being used as an alias for Jesus, Phineas the Robber is thus taken to represent Pontius Pilatus, and the Chronicles of Balaam probably denote a Gospel.”31

Don’t you find it incredible that even though Jesus is seen as one of the three worst enemies of Judaism, and even though his pseudonym is Balaam, Christians will still hyphenate Judaism with Christianity?

Over the last few years our society’s moral values have changed. Notice I was careful not to say “have degenerated” or “have become absolutely rotten.” No, I am aware our Canadian Laws made it illegal to say anything that might be construed as hate. The “Thought Police” have conditioned us to accept the immoral as “moral” and the moral as “immoral,” so I will not play with these words.32 I will be content to say that morals have changed and I will attempt to give evidence that they have changed with the approval and support of an ancient religion that has its foundation in Babylon — the religion of the Talmud, or the religion which Jesus Christ so vigorously opposed while preaching on Earth, yet which has become mysteriously united with our Christian Faith.

Historically, the Christian Church has had a high regard for little children and Christians have long vowed to raise them in the way of the Lord. We have sought to protect them from corruption and to shelter them from harm. Jesus Christ said, “But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.”33

In our society kiddi-porn (child pornography) is on the upswing, and it will increase unless there is a change in attitude. Listen to the Wise Sages of the Talmud: “When a grown man has had intercourse with a little girl it is nothing, for when the girl is less than this, less than three years old, it is as if one puts the finger into the eye. Tears come to the eye again and again, so does virginity come back to the little girl under three years.”34 The Talmud abounds with such references.
Recently a Canadian newspaper reported that a Kitchener, Ontario, welfare worker has been re-instated after having been fired Oct. 1, 1982, for having lunch-hour sex in an employee washroom at the office with a mentally retarded juvenile boy who later became his client. He had twice been convicted of gross indecency under the Criminal Code. His punishment was a one year suspension, but the Grievance Settlement Board ordered retroactive pay to Oct. 2, 1983. This is an insult to our handicapped and betrayal of the morals of our Christian Faith.

Listen to the “Tradition of the Elders,” “Pederasty (that is, sex relations between men and especially between men and boys, Ed.) with a child below nine years of age is not deemed as pederasty with a child above that ... if one committed sodomy with a child of lesser age, no guilt is incurred.”

Also, “It is necessary to teach concerning one who commits pederasty with a terefah (When used of a person, it means that he was suffering from some fatal organic disease, recovery from which is impossible, Ed.): for I might think that HE IS AS ONE WHO ABUSES A DEAD PERSON, AND HENCE EXEMPT.” (Emphasis added)

Throughout our history, heroes have been looked up to as examples of manhood. Today we see the cult of the anti-hero, the emaciated, drug-addicted rock-star who screams his obscenities from a stage to the accompaniment of a noise few jungle tribes would tolerate. Yet these are the idols of young Christians today! Here are the words of advice from the Talmud: “When you go to war do not go as the first, but as the last, so that you may return as the first. Five things has Canaan recommended to his sons: ’Love each other, love the robbery, hate your masters and never tell the truth.’ ” Where are the knights of old who swore their oaths of fealty and loyalty and defended their honour with their lives?

Perhaps the most obvious change in our society has to do with truthfulness. As Christians we are (or were) used to hearing and telling the truth. A man’s word was his bond and business deals were confirmed with a handshake. Now it takes a team of lawyers to run a business, some to see that contracts that are favourable are upheld and others to see that contracts that are not are broken! In the Old West, to question a man’s word was such a serious matter that gun fights were common for such an insult. Today trust most often refers to a financial institution, of all things!

The sages say, “Every vow which I may make in the future shall be null.” This appears to be the basis for the “Kol Nidre” which is recited three times by the standing congregation as a prologue of the Day of Atonement services in the synagogues. This “prayer” frees the reciter
from ALL HIS OATHS OR PROMISES THAT HE MAY MAKE DURING THE COMING YEAR. This makes one wonder about the followers of the Talmud holding public office.

Let us now turn to some other topics dealt with in the Talmud. In his discussion of marriage, Jesus Christ refers to the story of Adam and Eve, and their being "one flesh." He ends the discussion by saying, "What therefore God has joined together, let not man put asunder." The Talmudic interpretation is quite different. "What is meant by the Scriptural text, This is now bone of my bones, and flesh of my flesh? This teaches that Adam had intercourse with every beast and animal but found no satisfaction until he cohabited with Eve.

Regarding non-Jews, the Talmud teaches that "only Israelites are MEN . . . . Gentiles they classed not as men but as barbarians." The Gentile nations, we are told, have few rights. "He (God) withdrew His 'shining' legal protection from them, and transferred their property rights to Israel."

Gentiles find themselves in a no-win situation legally. "If a Gentile sue an Israelite, the verdict is for the defendant; if the Israelite is the plaintiff, he obtains full damages."

The Talmud teaches that non-Jews have no property rights, and that their possessions are "like unclaimed land in the desert."

The Talmud teaches that "The Torah outlawed the issue of a Gentile as that of a beast." This might explain some of the rationale behind our abortion laws!

In fact a rabbi is quoted as saying, "The best among the Gentiles deserves to be killed." Also they give thanks to God, "Blessed be Thou . . . who has not made me a goi."

It is disturbing to me that of all the Jews who are converted to Christianity, I know of very few who ever try to warn Christians of what is written in the Talmud. In fact they seem very proud of being "Jewish Christians," as if this gave them some special right. You will notice how prominent these men are at prophetic conferences and they all peddle the same pro-Zionist propaganda and often lead tours to the "Holy Land"! Prophecy today is lop-sidedly pro-Zionist and should lead the listener to think about his views on prophecy carefully. Although some Jews do claim to believe in some future Messiah who is more like a Robber Baron, a view of the Talmud is that the Jewish People themselves are their own Messiah. The Talmud mocks at a struggle between good and evil at the end time, and claims this is but "The throes of mother Zion which is in labour to bring forth the Messiah — without metaphor, the Jewish people."
Not only does the Talmud infer the Jews are their own Messiah, it also appears to make them like God. “If a heathen smites a Jew, he is worthy of death . . . He who smites an Israelite on the jaw, is as though he had thus assaulted the Divine Presence.”

The Talmud records, “The Jews are destined to eat their fill in the days of Messiah,” and it is explained, “It will be difficult to remove the Gentiles from their position without inflicting much suffering.”

A further discussion in this passage is explained this way, “Thus Israel should hope for the redemption, because it will be a day of light to them, but why should the Gentiles, seeing that for them it will be a day of darkness?”

The Hasidim, often presented as an ultra-religious Jewish sect devoted to mysticism is in reality the follower of the Cabala. The Jewish Encyclopedia has much to say on Cabalism. Magic, sorcery, astrology, the conjuring of demons, transmigration of souls (reincarnation), the non-personal God, and the use of amulets can all find their place in Hasidism (Chassidism), yet it is presented as a very spiritual and orthodox sect. These superstitions are rampant today in our Judeo-Christian society. The Cabalistic idea is well summed up by the Universal Jewish Encyclopedia which states, “Evil, according to the Cabalistic philosophy, is nonexistent, anticipating Christian Science.”

The idea of sin and a God who would bankrupt heaven in sending His Only Son to die on the cross for our salvation is foreign to Judaism. In fact the sacrifice of Christ is scoffed at as proof He was not the Messiah. In speaking of His last hours on the Cross, Jewish sources say, “My God, My God, why hast thou forsaken me?” showed that even his resolute spirit had been daunted by the ordeal. This last utterance was in all its implications itself a disproof of the exaggerated claims made for him after his death by his disciples. The very form of his punishment would disprove those claims in Jewish eyes. No Messiah that Jews could recognize could suffer such a death; for “He that is hanged is accursed of God,” “an insult to God.”

Paul writes, “But God forbid that I should glory, save in the cross of our Lord Jesus Christ.” What is Christianity’s glory is an insult to the god of the Talmud.

In 1983, the 500th anniversary of the birth of Martin Luther was celebrated. The great Reformer was lauded by many, but few could resist an attack on his “anti-Semitism.” Martin Luther knew the Talmud very well, and this, together with the Jewish control of usury, caused him to speak out fearlessly to warn the leaders of his country, fellow preachers, and all Christians about the beliefs of the Jews. Perhaps
Luther would be hauled before the Canadian Courts today and charged under Canada's repressive "Hate Literature Laws," or do Canadians value truth too much to allow such treatment? Back in the Middle Ages there was more freedom of speech than today in some regards, and there was not the "media blackout" on touchy issues that we see now. Luther exclaimed, "Yea, I maintain that in three fables of Aesop there is more wisdom to be found than in all the books of the Talmudists and Rabbis and more than could come into the hearts of the Jew... For I see in their writings how they curse us Goyim and wish us all evil in their schools and prayers. They rob us of our money through usury... they play us all manner of tricks; what is worst of all, they... teach that such things should be done. No Heathen has done such things and none would do so except the Devil himself, and those whom he possesses like he possesses the Jews."\(^60\)

I am sure I will not get in trouble with the Human Rights Commissioner for quoting Martin Luther's "anti-Semitic" utterances as it has been done by the CBC already! He warned, "We Christians know that they openly blaspheme God the Father when they blaspheme and curse this Jesus... If God would say to us now or on the Day of Judgement: Do you hear, you are a Christian and know that the Jews openly blasphemed and cursed me and My Son, and you gave them a place to do so, also protected and guarded them so they could do so unhindered and unpunished in your country, city or house! Tell me: What shall we answer?"\(^61\)

I think a great many would answer, "But Lord, I thought they were your Chosen People. After all, that's what all the preachers said!\(^62\) 'We must support them no matter what they do, because they are God's Chosen People.'"

Then perhaps the Lord would say, "Didn't you have the Word of God? Hear what the Scriptures say!" Listen to the words of Jesus Christ, referred to as "Balaam" in the Talmud, to his followers: He that despiseth me, despiseth him that sent me... He that hateth me hateth my father also... For the Father hath committed all judgment unto the Son; That all men should honour the Son, even as they honour the Father. He that honoureth not the Son, honoureth not the Father which hath sent him... (He stretched forth his hand towards his disciples, and said) Behold my mother, and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother... (And through the prophet) "Shouldest thou help the ungodly, and love them that hate the Lord? therefore is wrath upon thee from before the Lord... (And through the Psalmist) Ye that love the
Lord, hate evil . . . and why call ye me Lord, Lord, and do not the things which I say?63

Now listen to Christ’s words to the Pharisees, direct forerunners of modern Judaism: You brood of vipers! how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh . . . But ye believe not, because ye are not of my sheep . . . (After these Jews said, “Abraham is our father”, Jesus said) If ye were Abraham’s children, ye would do the works of Abraham. But now ye seek to kill me, a man that hath told the truth, which I have heard of God: this did not Abraham. Ye do the deeds of your father. (Then said they to him, We are not born of fornication; we have one Father, even God. Then said Jesus) If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I myself, but he sent me. Why do you not understand my speech? even because ye cannot hear my word. Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it . . . .64

Speaking to the Churches the ascended Christ says: I know the blasphemy of them which say they are Jews and are not, but are the synagogue of Satan . . . . Behold I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet and to know that I have loved thee.65

These sayings of our Lord Jesus Christ do not seem to suggest that HE held the followers of the Talmud in high esteem, nor did he say, “I will support you no matter what you do, because you are my Father’s Chosen People”! Why, then, do some Christians hold the followers of the Talmudic religion in such awe? Do they believe them to be the Israelites of the Old Testament? Do they believe the future belongs to the Jews? Who indeed is a Jew? Let us listen to their own writers.

Dr. Camille Honig, a literary editor, in reviewing Dr. Raphael Patai’s book notes, “If you studied Jewish types and communities in five continents, as this writer had the opportunity of doing, you would have realized that it is sheer nonsense, and very dangerous nonsense, as well as unscientific, to speak about a Jewish race.”66

We read about Black Jews, Japanese Jews, Indian Jews, Italian Jews, and converts to Judaism such as Marilyn Monroe and Elizabeth Taylor. Does a person become one of “God’s Chosen People” by denying Jesus Christ and adopting the Talmud? How much “Jewish Blood” must one have to qualify for this unique position?
Jewish sources make it abundantly clear who the vast majority of Jews really are. In fact history books, if they were not so completely censored by the Mind Controllers, would have dispelled this myth years ago. The Jewish Encyclopedia asserts, “Edom is in modern Jewry.”67 The Bible says, “Esau is Edom.”68 It also says, “Was not Esau Jacob’s brother? saith the Lord: yet I loved Jacob, and I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness. Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the Lord of hosts, They shall build, but I will throw down; and they shall call them The border of wickedness, and The people against whom the Lord hath indignation for ever.”69

There are two main racial branches of modern Jewry. In Western Europe there are the Sephardic Jews, some of whose ancestors evidently fled after the fall of Jerusalem in 70 A.D. and spread across North Africa to Spain. This group mixed with some other peoples of the Mediterranean race, and would include those Edomites known as Idumeans.

Then there are the Ashkenazic Jews of Eastern Europe. This is the group that we shall spend the most time looking at in order to find who, today, are known as “Jews.” The Jewish Encyclopedia deals with these Khazars (here spelled Chazars). Here are a few quotations: “Chazars: A people of Turkish origin whose life and history are interwoven with the very beginnings of the history of the Jews of Russia . . . At the end of the eighth century . . . the chagan (king) of the Chazars and his grandees, together with a large number of the heathen people, embraced the Jewish religion . . . . The Jewish population in the entire domain of the Chazars, in the period between the seventh and the tenth centuries, must have been considerable . . . about the ninth century, it appears as if all the Chazars were Jews and that they had been converted to Judaism only a short time before . . . . It was one of the successors of Bulan named Obadiah, who regenerated the kingdom and strengthened the Jewish Religion. He invited Jewish scholars to settle in his dominions, and founded synagogues and schools. The people were instructed in the Bible, Mishnah, and the Talmud . . . . In their writing the Chazars used the Hebrew letters . . . the Chazar languages predominated . . . After a hard fight the Russians conquered the Chazars . . . . Many members of the Chazarian royal family emigrated to Spain . . . . Some went to Hungary, but the great mass of the people remained in their native country.”70

Alfred Lilienthal writes, “Perhaps the most significant mass conversion to the Judaic Faith occurred in Europe, in the 8th century A.D., and that story of the Khazars (Turko-Finnish people) is quite
pertinent to the establishment of the modern state of Israel.” 71 Again, “That the Khazars are the lineal ancestors of Eastern European Jewry is a historical fact. Jewish historians and religious textbooks acknowledge the fact, though the propagandists of Jewish nationalism belittle it as pro-Arab propaganda.” 72

Arthur Koestler’s book The Thirteenth Tribe blew the lid of this “secret,” and it is not even listed with his numerous other books. Koestler notes, “In the 1960’s, the number of Sephardim was estimated at 500,000. The Ashkenazim, at the same period, numbered about eleven million. Thus in common parlance, Jew is synonomous with Ashkenazi Jew.” 73 He mentions earlier in his book, “The story of the Khazar Empire, as it slowly emerges from the past, begins to look like the most cruel hoax which history has ever perpetrated.” 74

Koestler states, “For the sake of piquancy it should be mentioned that the Ashkenaz of the Bible refers to a people living somewhere in the vicinity of Mount Ararat and Armenia. The name occurs in Genesis 10:3 and 1 Chron. 1:6 as one of the sons of Gomer, who was a son of Japhet. Ashkenaz is also a brother of Togarmah (and a nephew of Magog) whom the Khazars, according to King Joseph, claimed as their ancestor.” 75

He also quotes an early source indicating that the Khazars had some connection with Gog and Magog. “At some date earlier than 864, the Westphalian monk, Christian Druthmar of Acquitania, wrote a Latin treatise Exposito in Evangelium Mattei, in which he reported that ‘there exist people under the sky in regions where no Christian can be found, whose name is Gog and Magog, and who are Huns; among them is one, called the Gazari (Khazars) who are circumcised and observe Judaism in its entirety.” 76

For those interested in Biblical prophecy the implications are staggering. Here we have Christians supporting as God’s Chosen People 77 those who claim they have within their midst Edom in its entirety and that the vast majority of those who say they are Jews are actually connected with Gog and Magog. Ezekiel the prophet has much to say about Gog and Magog, and he is often quoted to prove the Russians are the enemies of Israel. 78 Perhaps Ezekiel was referring not to the Russians, but to the leaders of the takeover of what is now the U.S.S.R., and the founders of Communism, the Khazars or self-styled Jews. The Book of The Revelation also mentions Gog and Magog and says much about Babylon. 80 The Babylonian Talmud gives Babylon a position even above Israel. 81 When the Bible talks about “Babylon the Great” drunken “with the blood of the saints, and with the blood of the martyrs of Jesus” 82 one might be forgiven for remembering the millions
of Christians in the Soviet Union and in Soviet controlled Europe, as well as in all communist lands around the world, who were slaughtered, and the many who are today suffering persecution for the name of Jesus Christ. If indeed there is a connection between communism and Talmudism, men like James Keegstra should be commended for warning Christians that their civilization is in danger, rather than being brought to trial on charges of spreading “hate” and threatened with a prison sentence!\textsuperscript{83}

But is there any real evidence of a connection between Jewry and the rise of Communism? Let us hear what they say.

We read, “Socialism was originated by Jews; and today Jews play a leading role in its spread and interpretation.”\textsuperscript{84}

Also, “Certainly we find a strong Jewish participation throughout the socialist movement, which, from its inception up to the present day, has been largely dominated by Jewish influence.”\textsuperscript{85}

Again, “Jews have been prominently identified with the modern Socialist movement from its very inception . . . Marx, the son of a Jewish lawyer of Treves, numbered among his ancestors many famous rabbis. The chapters on the theory of value in his principle work, ‘Das Kapital’, suggest by their subtle analysis an inherited Talmudic bent . . . . While in Germany socialism has attracted individual Jews, in Russia it has become a movement of the Jewish masses . . . . the wave of immigration to the United States carried away many Jewish Socialists . . . . The Jewish exodus from Russia drafted to the United States large numbers of Socialists, mostly college and university students, who must be reckoned among the pioneers of the Socialist parties in America.”\textsuperscript{86} This emigration from Russia was because of Jewish involvement in the earlier unsuccessful revolutions against the Czar before the successful one in 1917.

Another source notes, “Individual revolutionary leaders of Jewish origin — such as Trotsky, Zinoviev, Kamenev, and Sverdlov — played a conspicuous part in the Revolution of November, 1917, which enabled the Bolsheviks to take possession of the state apparatus . . . . The political revolution of March, 1917, brought about the complete emancipation of the Russian Jews.”\textsuperscript{87} “The actual Jewish socialist movement began in Russia at the beginning of the 1890’s.”\textsuperscript{88}

“Zionist-Socialism . . . . was enriched . . . . by a theory which was necessarily very popular among the Jewish masses, who were at that time Socialists through and through . . . . (This theory was a call for a land of their own, Ed.) “Zionism thus received a Marxist basis, and appealed strongly to the masses.”\textsuperscript{89}
An article reported a telegram sent by Jacob Schiff, head of the banking house of Kuhn, Loeb, & Co. of New York to a communist rally at Carnegie Hall, New York, on the 23rd of March, 1917, sending his regrets for his “inability to celebrate with the friends of Russian freedom the actual reward of what we had hoped for and striven for these long years . . . .” Rabbi Wise, at the celebration, related how Schiff had financed revolution propaganda in the Czar’s army and he lauded the Russian Revolution as the greatest feat of “the sons and daughters of Israel.”90 This same Rabbi said of the Russian Revolution, “Some call it Marxism — I call it Judaism.”91 Jacob Schiff’s grandson estimated that Schiff “sank about 20,000,000 dollars for the final triumph of Bolshevism in Russia.”92

One of the most astounding documents on file is a United States Government paper published at the time of the Russian Revolution. Among other items is a report of the Netherland Minister relating to conditions in Petrograd. He discovers, “The danger is now so great that I feel it my duty to call the attention of the British and all other Governments to the fact if an end is not put to Bolshevism in Russia at once the civilization of the whole world will be threatened . . . I consider that the immediate suppression of Bolshevism is the greatest issue now before the world, not even excluding the war which is raging, and unless as stated above Bolshevism is nipped in the bud immediately it is bound to spread in one form or another over Europe and the whole world as it is organized and worked by Jews who have no nationality, and whose only object is to destroy for their own ends the existing order of things. The only manner in which this danger could be averted would be collective action on the part of all powers.”93

There are many who argue that these Khazar Jews are still the rulers in the Soviet Union.94

Now comes the cover-up. The American Jewish Committee (AJC) attempted to find ways to counteract “the increasing association of Jews with Communism in the minds of the general American public . . . (by stressing) . . . the role of the Jew in the fight against communism.”

Their report goes on to show how completely they have infiltrated Christian Publishing Houses. It boasts of the “significant advances . . . in achieving the elimination of hostile references from Christian textbooks and lesson books, particularly relating to the crucifixion story . . . . Largely due to our efforts . . . 85% of Protestant textbooks are free of disparaging references to the Jew. Similar, tho not quite as extensive results have been achieved among Catholics . . . . Arrangements have been completed with the National Council of Churches whereby the
AJC and the ADL (the Anti-Defamation League of B'nai B'rith ED.) will jointly . . . aid in the preparation of lesson materials, study guides, and visual aids . . . sponsored by the Protestant organizations.”

That is where Judeo-Christianity comes into the picture. It is simply the infiltration of Talmudism into our Churches. Perhaps it is this whole Babylonian-inspired Judeo-Christian system which may turn out to be the false and counterfeit Bride of Christ, perhaps even “Mystery, Babylon the Great, the Mother of Harlots and abominations of the earth.”

Joseph A Harriss created a furore with his article, “Which Master is the World Council Serving . . . Karl Marx or Jesus Christ?” Harriss concludes his article by saying, “The world’s Christians today generally agree that the Church must be present with its unique witness in the troubled international scene. For the best example of how to do that, however, W.C.C. officials need turn not to Karl Marx but to Jesus Christ”.

For years the Roman Catholic Church was violently anti-communist, and took a strong stand against Judaism, but this too is changing. Papal Bulls during the Middle Ages condemned the Talmud as vicious slander against Jesus Christ, but today they along with Martin Luther’s writings on the subject appear to have been discarded.

Today we see the WCC supporting terrorism and murder in Southern Africa and the Roman Catholic Church involved in “Liberation Movements” in South America that are openly Marxist. Conservative Protestants and Roman Catholics decry this involvement with terrorism in the name of Jesus Christ. These Churches have replaced, in many instances, the Apostle’s Creed with Marxist’s Greed in their search for Power. How we need an awakening, a turning from idols to the Living God! We are now seeing the fruit of our Judeo-Christian ethics.

I feel certain that the majority of people in this country believe in the values of our historic Christian Faith. The Moral Majority in the U.S.A., although it parrots the “Judeo-Christian ethics” phrase, is, by its efforts, actually working to restore traditional Christian values. They are encouraged to support the Jews in Israel simply because they have been brainwashed into believing the Jews are “God’s Chosen People.”

In our country we are losing our freedom of speech. This has been more in evidence lately with the various Jewish organizations pushing for stronger laws against so-called Hate Literature.

In the United States Bible Reading and Prayer are not allowed in the public schools. In Canada there is pressure in the same direction. Even though this country is 90% Christian we are being pushed around
by a minority that came over here to gain the freedom and enjoy the
benefits we enjoy. Or did they?

A Canadian newspaper reported that because of Jewish pressure
upon the Thunder Bay (Ont.) school board to ban Shakespeare’s “The
Merchant of Venice,” only one high school in the area uses this classic
literary work. Professor Aviva Freedman of Carleton University now
plans to present a brief to the Lakeshore Board of Education, “urging it
to stop teaching the classic drama in a Grade 10 class”. And “Penny
Grief, who is Jewish, intends to ask the board to drop the play
completely.”102 This play, featuring the Jew Shylock, also has, next to
the Bible, the most gripping and magnificent explanation of mercy in the
English language. Imagine if we went to Israel, where no Christian can be
a citizen, and demanded they stop teaching their Talmud? In fact,
imagine us asking them to do that in this country!

The Canadian Intelligence Service has a photostated letter sent out
by the Holocaust Remembrance Committee, Toronto Jewish Congress,
outlining how active they have been in “promoting teaching about the
Holocaust in our public school system.” The letter continues, “We have
approached the Honourable Minister of Education with a proposal to
include Holocaust Studies in the curriculum guidelines presently under
review . . . . It is important that the guidelines specifically include the
study of the Holocaust in the areas of History, Man and Society and
English Literature.”103 You see, they will remove Shakespeare from the
curriculum with one hand, claiming his writings are anti-Semitic, but they
will give us Holocaust Studies with the other, even though they are anti-
Christian. This may be seen by some as a fair exchange!

Notice the only Holocaust in the world worth studying about is the
so-called “Jewish Holocaust.” What about the Ukrainian holocaust of the
early 1930’s, instigated by Communism, which is reported to have killed
over 7 million Ukrainians?104 Or what about the Cambodian holocaust, or
even the brutal Beirut slaughter following the Israeli invasion? And what
about the Abortion Holocaust which is taking place daily in our Christian
lands?105

Although it is well known that the Nazi Party in Germany was anti-
Jewish and that Jews were rounded up and sent to concentration
camps, it is not known that there was a policy of extermination in effect.
No one denies that the camps were horrible places, especially at the end
of the war. Due to concentrated bombing by the allies, food supplies
were cut off and Germans as well as prisoners starved to death. There
were outbreaks of typhoid and other diseases and so the pictures one
sees of corpses in piles are not pictures of gassed victims, but victims of
hunger, disease and Allied air attacks. Knowing the connection between

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Communism and Judaism, it might arouse interest to know that ALL the “extermination” camps are located in what is now Communist-controlled territory.\(^{106}\)

But what do these Talmudic Jews plan to do with those who expose this truth? In their manual of Jewish laws it is written, “It is permitted to kill a Jew denouncer everywhere. It is permitted to kill him before he has denounced.”\(^{107}\)

Where does that leave Christians today? Are we going to say, “There is nothing we can do” or are we going to echo the rallying cry of the Scottish Covenanters to restore the Crown Rights of King Jesus?

Many evangelists and preachers do proclaim the Gospel Message, and in many cases it is a correct one. However, they are, to coin a phrase, “talmuddying the clear waters of the Gospel,” and are thus confusing their congregations by telling them to fight sin on the one hand, and support “those who hate the Lord” with the other. There are those who are proclaiming the Whole Counsel of God, and these are the ones whom the Talmudists fear.

Now I must stress that just as not all Christians are guilty of the satanic policies of the WCC or the Roman Catholic Church in their support of Marxism or Terrorism, so I trust not all Jews are in accord with the policies of these rabbis or of the Talmud, and certainly some Jewish scholars have spoken out against them. No one should be ashamed to openly proclaim his religious beliefs or to defend them. If they cannot be openly proclaimed or publicly defended, there must be something wrong with them. Surely our religious beliefs should not lead to the enslavement of mankind, but should rather have mankind’s welfare in mind.

Some of you might be saying, “I cannot accept what you say, because it would destroy my faith in the Bible. All my life I have been told that the Jews are God’s Chosen People, and now you ask me to believe they are instead the enemies of Christ.”\(^{108}\)

It is, without a doubt, extremely difficult to change one’s view on prophecy, but more and more Christians are doing it. It might help to know that the obsession of the Christian Church with the Jews as the Chosen People is a fairly recent phenomenon, and can correspond fairly closely with the rise of Zionism in the latter part of the nineteenth century. This can cause justifiable speculation that there was Jewish involvement in the spread of this theory, and the fact that books like The Late Great Planet Earth and Mystery 666 have such massive distribution in our Western World in both Christian and secular bookstores, seems to substantiate this. Before this the prevailing view was that the Church had replaced Israel, and that the promises of Israel
were given to our people on the basis of faith in Jesus Christ. Henry Barrow, four years before his martyrdom on April 6, 1593, wrote, “Most joyful, excellent and glorious things are everywhere in scripture spoken of the Church. It is called the city, house, temple and mountain of the Eternal God, the chosen generation, the peculiar people, the heritage . . . the Kingdom of Christ . . . His spouse, His body, the joy of the whole earth. To this society is the covenant and all the promises made of peace, of love, and of salvation and the presence of God, of His graces, of His power, and of His protection.” This is the Christian Church, not the false bride, Judeo-Christianity.

Many will say, “But I believe in the promises to a LITERAL Israel as well.” The Lord, in speaking to the Jews of His day said, “The Kingdom shall be taken from you and given to a nation bringing forth the fruits thereof.” Many do not believe the nation referred to here is the Church. Such Christians, and they come from all denominations, believe that this nation referred to would receive the Gospel and would become Christian. They believe this nation would be made up of those known as the “Lost Tribes of Israel” who were divorced by God in Old Testament times, but who would be restored as the “sons of the Living God” after the coming of Jesus Christ. This nation is held to be the Celto-Saxon and related peoples of the earth, or those making up what is now the Western Christian nations. This is supported by many scriptural texts and an impressive array of historical data, but this theory is hated by Zionist Jews, Christian Jews, and most Churches today. It was a popular notion around the turn of the century when the British Empire was at its zenith, but rapidly lost appeal after its decline. People never associated the fall of the British Empire with the planned destruction of all Christian nations by a world-wide conspiracy, nor with the planned wars and destructive monetary policies of these same planners of a New World Order.

There are many caught in this web of deceit known as Judeo-Christianity, and you may be one of them. You may be sick of the lack of meaning in your life, the feeling of frustration, and the wretchedness of guilt and greed. You may indeed know that truth is better than lies, bravery is better than cowardice, and love is better than lust, but perhaps you don’t know how to find liberty and freedom from your lifestyle. However, there is hope! The Bible presents Jesus Christ not only as the Saviour of the world, but also as the Saviour from sin. To those who look for deliverance from their sins and desire to turn from them, the Good News of Christianity is that “God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.” This Gospel concerns the great
historical deeds of Christ — His Life, His Death, and His Resurrection; and all who trust in Him are forgiven, accepted of God, and may have the assurance of eternal life. Further, Christians are to exhibit the spirit of Christ, and to live for the glory of God and His Kingdom and for the well-being of humanity. As Christians, we know that our Father "hath delivered us from the power of darkness, and hath transferred us to the kingdom of His dear Son; in whom we have redemption through His Blood, even the forgiveness of sins." 

I have presented this paper, not with a feeling of helplessness, but with an attitude of victory. I hope you will consider these facts and that you will join the many in proclaiming the truth about Judeo-Christianity. Christ said, "How can one enter the strong man's house and spoil his goods, except he first bind the strong man? and then he will spoil his house." Taking the strong man to be Satan, we must work to bind him by the preaching of the Gospel and the exposing of evil. The Bible says, "For this reason the Son of God was revealed, that He might destroy the works of the devil." We have the assurance of Jesus Christ who said, "All power is given unto me in heaven and in earth . . . and lo, I am with you alway, even unto the end of the world." So, knowing that "God hath given him a name which is above every name: that at the name of Jesus every knee should bow . . . and every tongue should confess that Jesus Christ is Lord to the glory of God the Father," let us go and preach deliverance to the captive, and, by God's Grace, work to set people free from the dreadful and soul-destroying ideology behind Judeo-Christianity!

The End
1. Matthew 16:6
2. Reader's Digest, January, 1984, p. 16.
3. Hosea 4:6
   The office staff monitors the daily press, the Negro press, the Protestant and the Catholic Church press, the academic press, magazines of all kinds and books. When hostile attacks on Israel or the Zionist movement appear anywhere, material is prepared and sent, either directly to the editor or from the office as draft material to our friends in groups throughout the country who might have better access to the particular publication involved. The advantage of having local Zionist Councils is that we are immediately informed by them of any unfriendly attack on Israel from any part of the United States, either directly from the communities or via our field offices. Because of our extensive monitoring service, the routine job of preparing replies to hostile material goes on constantly."
   Lilenthal notes, "the most effective component of the Jewish connection is probably that of media control" (p. 218). Papers such as the New York Times and the Washington Post are Jewish owned, and other newspapers, not Jewish owned, have top editors, directors, and advertising chiefs who are Jewish (p. 219).
5. Ibid., p. 220. "Many of the largest book publishers, including Knopf, Random House, Holt, Liverwright, Viking Press, Simon and Schuster, Van Nostrand Reinhold, and Lyle Stewart are Jewish owned, directly or by Jewish controlled interests (including CBS, RCA, Music Corporation of America, Litton's, and Gulf and Western). In other firms one will find editors-in-chief or presidents who are Jewish.
6. Moses, Adolph, Yahivism, and Other Discourses, p. 1. Published in 1903 by the Louisville Section of the Council of Jewish Women, as quoted in "Facts are Facts" by Benjamin Freedman.
8. Ibid., p. 159.
11. Finkelstein, Louis, The Pharisees, Forward to First Edition, XXI. Rabbi Finkelstein was chosen in 1937 by the Kehillas (Jewish Communities) of the world as one of the top 120 Jews who best represent a "lamp of Judaism" to the world. He headed for many years the Jewish Theological Seminary of America.
13. Babylonian Talmud, Soncino Press, London, 1935. In the Forward, p. XIII. Rabbi Hertz was another of the 120 "lamps of Judaism" chosen to be a spokesman for the Jewish Communities.
14. Rodkinson, Michael. The History of the Talmud, Part 2, Chapter IX, p. 70. As photocopied in The Plot Against Christianity by Elizabeth Dilling which contains a devastating array of material and documentation from which I got so much help. Rodkinson (M. Levi Frunkin) made the first English translation of the Babylonian Talmud.
17. Ibid., p. 170. Also, "It appears from this passage that, aside from Pandera and Stada, the couple Pappus B. Judah and Miriam the hairdresser were taken to be the parents of Jesus. Pappus has nothing to do with the story of Jesus, and was only connected with it because his wife happened to be called 'Miriam' ("Mary"), and was known to be an adultress."
18. Ibid., p. 170.
19. Ibid., p. 171. The Talmudic quote was Shab. 104b.
20. Ibid., p. 171. The Talmudic quote was Yer. Shab. 14d, Ab. Zarah 27b.
21. Ibid., p. 171.
22. Ibid., p. 172. The reference to Balak (Judges) having no part in the future life is found in the Talmudic reference Sanh. X.2. The reference to his followers inheriting hell is Abot. V. 19.
24. Lilenthal, Alfred M. The Zionist Connection p. 487 writes: "A full-page New York Times advertisement of July 1, 1976, to which 105 fundamental churches throughout the country affixed their signatures, asserted that anyone opposing the Zionist claim to the land of Israel, 'isn't just fighting Israel, but God and time itself.'"
Zechariah 2:8

Support Your Local Jew, Chick Publications, Chino, Calif. There was no mention that Great Britain lost her power because she began to turn her back on Jesus Christ and the Laws of God. Nor was any mention made that she was bled white in two world wars which may very well have been instigated and financed by those we call Jews. Nor was the fact that she betrayed her Arab allies by bringing forth the notorious Balfour Declaration which has been the basis for the problems in the Middle East from that day on.

Ibid.

Gittin 57a (Talmud) Note #4 explains this refers to Jesus. From the same section of the Talmud are some examples of the wisdom of the Sages! Gittin 70a notes, “The Rabbis taught: On coming from a privy a man should not have sexual intercourse till he has waited long enough to walk half a mil, because the demon of the privy is with him for that time; if he does, his children will be epileptic.” Also, “Three things enfeeble a man’s body, namely, to eat standing, to drink standing, and to have marital intercourse standing.”

Jewish Encyclopedia, under “Baalaam”, p.469. The Talmudic references are Sanh. 106b and Gittin 57a.

Sanhedrin 106b (Talmud) The reference to Mary, 106a. The passage has “a certain min” asking R. Hanina the question. A min can mean a heretic and is often used to refer to Christians.

Sanhedrin 106b, note # 11.

Pilpulism is a Talmudic form of dialectics (that is, the art of examining statements logically, usually by questions and answers, to establish “truth”) which allows them to prove and disprove the same thing at the same time. Thus they can call evil, “good”; or evil, “evil”, depending upon whether or not it is of benefit to them. Christians, used to telling and hearing the truth, become easy victims of this travesty of honesty.

Matthew 18:6

Kethuboth 11b, including notes # 6 and 7. See also Sanh. 55b, “a maiden aged three years and a day may be acquired in marriage by cession”. Also, Yebamoth 60b, “A proselyte who is under the age of three years and one day is permitted to marry a priest . . . Scriptures speak of one who is fit for cohabitation, (note # 11, i.e. one who had attained the age of three years and one day,”

Toronto Sun, Feb. 22, 1984, “So Much For The Wages of Sin” by Claire Hoy as reported in On Target, Feb. 27, 1984. Also our Canadian Human Rights Commissioner made the headlines with “Fairweather terms discrimination (sic) against gays 'national scandal' ” (Moncton Transcript, June 29, 1979, Moncton, N.B.)

Sanhedrin 54b (Talmud) with note # 2. “Samuel makes three the minimum.”

Ross, Malcolm. The Real Holocaust. pp. 44-45, “Remember that the true hero of all ages is the one who is a soldier of God, fighting not necessarily against flesh and blood, but primarily against the spiritual forces of evil.

“Remember, the Greatest! Hero of all is Jesus Christ, the God-Man, the Word made Flesh . . . Just think about Him! — this Gladiador of God who crushed the Devil; this Soldier of God who lay down His Life for us; this God-Man who is both True God and True Man, but One Christ! How infinitely worthy of our loyalty! Then come to Jesus, the Hero of Calvary . . . and follow Him faithfully for in Him we are more than Conquerors!”

Pesachim F. 113b.

Nedarim 23a (Talmud) continues, “(His vows are then invalid) providing he remembers this at the time of the vow. 23b And he who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year and declare: ‘Every vow which I may take in the future shall be null’ (HIS VOWS ARE THEN INVALID) PROVIDING THAT HE REMEMBERS THIS AT THE TIME OF THE VOW. Note #1 says “This may have provided a support for the custom of reciting Kol Nidre (a formula for the dispensation of vows) prior to the Evening Service of the Day of Atonement.”

The Jewish Encyclopedia Vol. VIII, p.539 (quoted in Facts are Facts) has the Kol Nidre text, which is quoted here as found in The Plot Against Christianity, by Elizabeth Dilling, p.61. “All vows, obligations, oaths, anathemas, whether called ‘konam’, ‘konas’, or by any other name, which we may vow, or swear, or pledge, or whereby we may be bound, from this Day of Atonement unto the next, (whose happy coming we wait), we do repent. May they be deemed absolved, forgiven, annulled, and void and made of no effect; they shall not bind us nor have power over us. The vows shall not be reckoned vows; the obligations shall not be obligatory; nor the oaths be oaths.”

Matthew 19: 3-6

Yebamoth 63a, discourse by R. Eleazar.


Ibid., p.620.
45. Ibid., p.620. Quoting Baba K. IV. 3, The Mishnah (laws formulated by the Pharisees whose teachings comprise the Talmud) noted this.

46. Ibid., p.621, quoting Baba Bathra 54b.

47. Ibid., p.621, quoting Mek. VIII. 4.

48. Ibid., Simon ben Yohai is preeminently the anti-Gentile teacher. This expression is found in Yer Ktd. 60c, Masek, Soterim XV.10; Mek. Beshallah, 27a, Tan., Wayera Ed. Buber, 20

49. Ibid., Judah ben Iliai recommended the daily recital of this “benediction.” He was confident that the heathen (Gentiles) will ultimately come to shame.

50. Luther, Martin. The Jews and Their Lies, quotes the Talmud, “When Messiah comes, He shall take all the gold and silver in the world and distribute it among them (the Jews)”. Kethuboth 111a, note #4. The text is “Abaye stated: We have a tradition that Babel (note #2 usually rendered Babylon) will not witness the sufferings (note #4 frequent in modern Christian books is fictitious) that will precede the coming of the Messiah.

51. Roland B. Gittelsohn, in The Meaning of Judaism, “Jews do not expect the Messiah to be the son of God. Most non-orthodox Jews hing their hopes more on a messianic age than on an individual messiah.” p.50. He quotes a rabbi as saying, “There is a spark of Messiah in each of us; when we succeed in putting together all our individual sparks, the result will constitute the coming of the messiah!” (p.51)

52. Sanhedrin 58b (Talmud). R. Hanina continues, “for it is written, One who smiteth man (i.e. an Israelite) attacketh the Holy One.”

53. Sanhedrin 98b (Talmud)

54. Sanhedrin 98b (Talmud) Above these words is a quotation, “When the ox runs and falls, the horse is put into his stall.” Note #3 explains, “The horse is made to replace it, but when the ox recovers, it is difficult to remove the horse. So the Israelites, having fallen, were replaced in power by the Gentiles; but on their recovery, IT WILL BE DIFFICULT TO REMOVE THE GENTILES FROM THEIR POSITION WITHOUT INFLECTING MUCH SUFFERING.” Note #4 tells us, “The years of plenty which the Messiah will usher in will be enjoyed by the Israelites.”

55. Sanhedrin 98b “R. Simlai expounded: What is meant my, ‘Woe unto you, that desire the day of the Lord! to what end it is for you? the day of the Lord is darkness, and not light.’ (Amos 5:18) This may be compared to a cock and a bat who were hopefully waiting for the light (i.e. dawn). The cock said to the bat, I look forward to the light, because I have sight; but of what use is the light to thee? This is explained by note #11 which is the footnoted quote in the lecture. This is followed by 99a “And thus a Man said to R. Abbahu: ‘When will the Messiah come?’ He replied, ‘When darkness covers those people.’”

56. A Christian clergyman writes, “A small minority of Orthodox Jews, the Hasidim, has had an immense impact on the Jewish community and world far beyond its numbers. This movement of spiritual revival swept Eastern European Jewry in the eighteenth and nineteenth centuries, was nearly wiped out by Hitler, was suppressed by Stalin, but emerged again phoenixlike in the 1940’s. Today their outreach programs - like aiding widows and orphans, operating a highly successful drug rehabilitation program, and traveling far and wide to bring Jews back to their religion - have attracted a great deal of attention.” (The Times-Transcript, Moncton, N.B., April 9, 1983, “The Chosen” by Joe Umi, p.9). This was followed by an urging, “Take your family to see “The Chosen.” They will appreciate it, and you will more deeply appreciate the Jewish people it portrays.”

Under the heading, “Ultra-religious Jews build own city in Arab West Bank” we read, “Many of the residents are bearded Hasidim, a conservative sect devoted to mysticism and opposed to secular studies … Most of Emmanuel’s residents devote a large part of the day studying the Talmud.” The dateline is EMMANUEL, Israeli Occupied West Bank (Reuters) as reported in The Times-Transcript, Moncton, March 8, 1984.

The God of the Cabala is “the En Sof”. “God is the infinite unlimited being, to whom one neither can nor may attribute any attributes whatever” (Jewish Encyclopedia, p.472, “Cabala” as quoted in The Plot Against Christianity) Also, “Closely connected … is the doctrine of the transmigration of the soul on which the Cabala lays a great stress” (p.476). Again, “Casting of Lots, Necromancy, Exorcism … Bibliomancy, and the mysticism of numbers and letters were developed into complete systems … Thus Astrology was legitimized, and bibliomancy found its justification in the assumption that the sacred Hebrew letters are not merely signs for things, but implements of divine powers by means of which nature may be subjigated” (p.479). “In uttering a charm one generally expectorated” (Note #6, Sanhedrin 10a.)

“The Cabala spread to Poland and lands adjacent; Hasidism arose there and flourishes there today. This mysticism also prepared the ground for amulets.” (Jewish Encyclopedia, p.549, “Amulet”) Note, “other amulets were on the skin of a fetus” (p.548).
“According to the Sefer Yezirah, "God created the world by means of the letters of the alphabet and particularly those of His name, which he combined in the most varied ways. If one learns these combinations and permutations and applies them at the right time and in the right place, one may easily make himself master of creation." (Jewish Encyclopedia, p.548 "amulet") The Jewish Encyclopedia even notes that the Cabala resurrected "the magic sign or seal of King Solomon, known to the medieval Jew as the SHIELD OF DAVID" (p.458, "Cabalistic Dualism"). This "Shield" now forms the distinctive element on the Israeli flag. It is stated in the Talmud, "The laws of sorcerers are (sometimes) entirely permitted. — Such as was performed by R. Harina and R. Oshaia, who spent every Sabbath eve studying the Laws of Creation, by means of which they created a third born calf and ate it." (Sanh. 67b) 57.

Universal Jewish Encyclopedia, p.620.

58. Jewish Encyclopedia, p.166, "Jesus". Last quotation, "an insult to God" quoted from Targum, Rashi.

59. Galatians 6:14

60. Luther, Martin. The Jews and Their Lies. The original language may be found in Martin Luther's work in the Congressional Library, Washington D.C. In the forward he writes, "I have permitted this booklet to go forth that I might be found among those who have resisted such poisonous undertakings of the Jews, and have warned the Christians to be on their guard against them. I would not have thought that a Christian would permit himself to be fooled by the Jews to share their exile and misery. But the Devil is the God of the world, and where God's word is not, he has easy sailing, not only among the weak, but among the strong. God help us. Amen."

The pressure to remove God and the Bible from schools may be one way to ensure "easy sailing!"

He continues, "Whoever has a desire to lodge, nurse and honour such poisonous serpents and young devils; that is, the worst enemies of Christ our Lord and of us all; and permit himself to be abused, plundered, robbed, spat upon, cursed and suffer all evil, let the Jew be commended to him ... Let him ... boast that he had been merciful, had strengthened the Devil and his young Devils to blaspheme our dear Lord and the precious blood with which He has bought us. In that way he will be a perfect Christian filled with deeds of mercy, for which Christ will reward him on Judgement Day with the Jews and eternal hell fire!" Imagine the letter he would have written to many of our Television evangelists!

61. Ibid. Did you notice the increase in blasphemy and cursing by the name of Jesus there is on television and in the movies? Did you notice that even though the actors and directors do not have Christian backgrounds, yet they still curse the Christ of the Christians? Why do Christians permit this blasphemy?

62. Jerry Falwell sponsors a group "Christians for Israel", and he urges his supporters to send the form letter he enclosed in the appeal. This is addressed to President Reagan, "As a God-fearing American and supporter of Christians for Israel, I want you to personally know I wholeheartedly support your administration's continuous backing of Israel as an independent Jewish state. And I urge you in your future decisions concerning military aid to Jordan or any other Arab nation to remember what God has said about those nations who fight against Jerusalem ..." (Then Zechariah 12:9 is quoted). Also enclosed is an urgent reply to Jerry Falwell, "Yes, I'll help you stand by Israel and secure God's blessing for America through the efforts of Christians for Israel. I'm sending you my tax-deductible gift of ..."


64. In order, Matt. 12:34, John 10:26, John 8:39-44.

65. In order, Rev. 2:9, Rev. 3:9.

66. Dr. Camille Honig, Literary Editor of the "Voice" (Jewish Voice of California) Sept. 25, 1953, reviewing Israel Between East and West by Dr. Raphael Patai, holder of two doctorates from the University of Budapest (1933) and the University of Jerusalem (1936). It was published by the Jewish Publication Society of America.


68. Genesis 36:1

69. Mal. 1: 2-4

70. Jewish Encyclopedia, Vol. IV, pages 1-5, as quoted in Benjamin Freedman's Facts are Facts.


72. Ibid., p.222. Lilenthal also notes, "The home to which Weizmann, Silver, and so many other Ashkenazim Zionists have yearned to return has most likely never been theirs." (p.223)

74. Ibid., p.17.
75. Ibid., p.181.
76. Ibid., p.181. He also tells us that A.N. Poliak, a professor of Medieval Jewish History at Tel Aviv University, in his book Khazaria (in Hebrew), published in 1944 writes in his introduction that
the facts demand, "a new approach, both to the problem of the relations between Khazar Jewry and other Jewish communities, and to the question of how far we can go in regarding this (Khazar) Jewry as the nucleus of the large Jewish settlement in Eastern Europe... The descendants of this settlement — those who stayed where they were, those who emigrated to the United States and to the other countries, and those who went to Israel— constitute now the largest majority of world Jewry." (p.16).
77. Benjamin Freedman, a convert from Judaism to Christianity, in his book Facts are Facts deduced, "The 150,000,000 Christians in the United States were 'high pressured' by the Christian clergy to give their unqualified support to the Zionist program to 'repatriate' to their 'homeland' in Palestine the so-called or self-styled Jews in Eastern Europe who were the descendants of the Khazars. Christians were exhortcd by the Christian clergy to regard the so-called or self-styled 'Jews' in eastern Europe as 'God's Chosen People' and Palestine as their 'Promised Land'" (p.75).
78. The pamphlet "Support Your Local Jew" referred to in footnote # 26 headlines, "Russia Has Long Been The Enemy Of Israel" and notes the 38th chapter of Ezekiel with "Magog ancient name for Russia". The great freedom fighter Alexander Solzhenitsyn writes, "It pains us that the West heedlessly confuses the words 'Russian' and 'Russia' and 'Soviet' and 'USSR'... It is a thoughtless blunder to consider the Russians the 'ruling nationality' in the USSR. The Russians were the recipients, under Lenin, of the first crushing blow." (In "Assessment for 1980" as reported in "The New Times", August, 1983, P. O. Box 2797, Vancouver, B.C. V6B 3X2).
79. See footnote # 93, 94.
80. Rev. 20:8 mentions Gog and Magog. Babylon is mentioned in such passages as Rev. 14:8, 16:19, 17:5, 18:2, 18:10, 18:21.
81. Rabbi Hertz notes, "When we come to the Babylonian Gemara (the argumentative teachings about the Mishna, or laws formulated by the Pharisees in the Talmud ED.), we are dealing with what most people understand when they speak or write of the Talmud. Its birthplace, Babylonia, was an autonomous Jewish centre for a longer period than any other land; namely from soon after 586 before the Christian era to the year 1040 after the Christian era — 1626 years" (p.XII, The Babylonian Talmud, London, Soncino Press, 1935). The Jewish Encyclopedia, under Babylon, p.413, states: "The West received both the written and oral law from Babylon." The Talmud, Kethuboth 111a notes, "All countries are (like) dough (note #11 Metaphor for impurity or illegitimacy of descent) towards the land of Israel, and the land of Israel is (like) dough towards Babylon (note #13) which proves as regards purity of descent Babylon stands higher than the Land of Israel."
82. Rev. 17:5,6.
83. James Keestra is an Alberta school teacher who was dismissed from his teaching position for questioning the exaggeration of "holocaust" claims and drawing attention to the "conspiratorial" concept of history. He exposed his students to the "revisionist" view of history, as well as the curriculum prescribed view. The news media gave the Zionists millions of dollars worth of publicity over this case and painted Keestra as a hate-filled bigot. Not content with stripping him of his livelihood, they pressed for charges under Criminal Code dealing with the spreading of "hate." Since the charges were laid, the media has been strangely silent. Perhaps they are afraid of what will come out at the trial as many concerned Canadians see this as an issue of freedom of speech.
Alexander Solzhenitsyn writes, "I am absolutely of the same opinion as our scientist Oriov, the same Oriov who has been in prison camp for many years. He published an article just before his arrest in which he shows that any socialism, even the softest form, the most 'democratic' form, socialism, if it is consequential, if it moves forward, if it doesn't stray to one side or another, but follows its own inner logic, will inevitably become communism." (The New Times, August, 1983.)
87. University Encyclopedia (1943) under "Soviet Russia".
88. Ibid., Under "Socialism". Also, "Scientific socialism originated in the combination of Jewish Messianic feeling with German philosophy in Marx and Lassalle, Moses Hess, and their contemporaries..."
89. The Jewish Communal Register of New York City, 1917-1918, edited by the Kehillah (Jewish Community) of New York City, pp. 1376-1377.
91. The American Bulletin, May 15, 1935. It should be noted that Rabbi Stephen S. Wise was also included in the 120 top Jews of the world chosen by the world Kehillas (communities) in 1937. He was the father of “Reform” rabbis and editor of the first English translation of the Babylonian Talmud. (Elizabeth Dilling, The Plot Against Christianity, p.91.)
Ivor Benson, an outstanding South African journalist, notes that official Bolshevik statements in 1920 showed that 545 members of the chief ruling bodies included 447 Jews. (The New Times, August, 1933.)
“The fact of Jewish predominance in the Soviet Union for some years after the Bolshevik Revolution can now be accepted as an indisputable fact of history . . . (the deputy premier) Dymshitis was and still is the Kremlin’s economic ‘czar’ who, with Lazar Kaganovitch, has helped to maintain an unbroken line of Jewish control over the Soviet Union’s economic existence ever since the Bolshevik Revolution, the big boss with whom Western bankers and businessmen have to deal . . . It is possible to be reasonably sure of an opinion that cannot be proved because it is possible to accumulate in the computer of the memory and to analyse and synthesise particles of knowledge of quantity and kind language cannot communicate. Just about everything that has happened since the Bolshevik Revolution, both inside and outside the Soviet Union, has some light to throw on a question of the greatest imaginable importance: Whose now is that power we know as the Union of Soviet Socialist Republics?
“Western investigators . . . have a right to rest on the assumption that there has been no change inside the USSR, leaving where it belongs the whole onus of proving the contrary.
“Solzhenitsyn has avoided direct reference to the role of the Jews in the Soviet Union, but in The Gulag Archipelago Two he has printed photographs of six of the great concentration camp bosses, all Jews, including one Naftaly Frenkel, one-time Black Sea timber millionaire, who is said to have been the architect of the entire slave labour system, designed to destroy all those prisoners from whom no more labour could be squeezed. And the Germans who fought on the eastern front could testify that ‘political commissars’ who fell into their hands were invariably Jews.”
96. Rev. 17:5
Mr. Bernard Smith, national secretary of the Christian Affirmation Society notes that the WCC “has become the most powerful opinion-making body in Christendom”. In chapters on Black Power in Britain and Marxism among missionaries, Mr. Smith shows how the WCC gives Marxism a Christian justification by popularising the idea of “secular ecumenism”. (From his book, The Fraudulent Gospel: Politics and the World Council of Churches)
98. The New York Times, August 11, 1964, reports Pope Paul VI, in his Ecclesiam Suam, “Then we see another circle around us. This too is vast in extent, yet it is not so far away from us. It is made up of men and women who above all adore the one, supreme God whom we too adore. We refer to the children, worthy of our affection and respect, of the Hebrew people, faithful to the religion we call the Old Testament.” This is exactly the opposite view of historic Christianity.
99. Such popes as Gregory the Great, Leo VII, Benedictus VIII, Gregory VII, Innocent III, Innocent IV, and Sixtus IV are cited as those who protested Jewish influence or writings. There were others as well.
100. For example, the Canadian Jewish Congress, meeting in Montreal in May, 1983, had before it (but left undebated because of time limitation) “a resolution calling for amendments to the Criminal Code to specify that anyone who denied the Holocaust — as Alberta school teacher James Keegstra did for 14 years before being fired — would be considered ‘promoting racial hatred’ and subject to an automatic jail term.” (Toronto Star, May 16, 1983)
A Liberal MP (Member of Parliament) who is also an Anglican priest and a prime example of a Judeo-Christian, questioned the use of the Lord’s Prayer in schools. He said it was offensive to him that in some schools the pupils say the Lord’s Prayer daily but never the prayers of non-Christian religions. (The Times-Transcript (Moncton, N.B.) October 7, 1983)


104. Ibid., February 1984, Supplementary Section.

105. My book The Real Holocaust deals with the philosophy behind the abortion mentality, but few bookstores will handle it because I question the extent of the “Holocaust” of the Jews during WW II.

106. The New Times, August, 1983, p.6. Here is some more information. It is true that some Germans confessed to these crimes at the Nuremberg War Crimes trials, but there is widespread evidence of torture in gaining these confessions. The disgraced United States Senator, Joseph McCarthy, in a statement to the American Press on the 20th of May, 1949, drew attention to the following cases of torture used to secure “confessions” at these trials. In the prison of Swabisch Hall, he stated, officers of the S.S. Leibstandarte Adolf Hitler were flogged until they were soaked in blood, after which their sexual organs were trampled on as they lay on the ground. As in the notorious Malmedy Trials of private soldiers, the prisoners were hoisted in the air and beaten until they signed the “confessions” demanded of them. There are no blueprints in existence outlining Gas Chambers or any orders for them. The World Jewish Congress, in its publication Unity in Dispersion (p. 377) states, “The majority of the German Jews succeeded in leaving Germany before the war broke out.” Census figures, from various Jewish and other sources, show approximately 3,000,000 European Jews within the German sphere; and by 1965, the number of claimants for compensation from the West German Government for having allegedly suffered between 1939 and 1945, had reached 3,375,000, most of whom were Jews. (Auffuhr, The Jewish American Weekly, N.Y., June 30, 1965). The International Red Cross three-volume report on German Concentration Camps (Geneva, 1947) found no evidence of genocide. Because Christians are now learning to count, there is tremendous pressure to keep this information from getting out. Threats and prison terms, physical abuse and blackmail, are common reactions.

107. Szulchan Aruch, Choszen Hamiszpat, 388,10. The Schuchlan Aruk (alternate spelling) is a manual of Jewish laws, drawn from the Talmud, and compiled by Rabbi Joseph Caro (1488-1575).

In The American Hebrew, March 1, 1946, referring to Purim (A celebration of the Jews deliverance by Esther) the sub-heading is “Exterminate Anti-Semitic Termites as Our Ancestors Did 2500 Years Ago”. Rabbi Spitz contends, “we must fill our jails with anti-Semitic gangsters, we must fill our insane asylums with anti-Semitic lunatics … we must harass and prosecute our Jewish baitees to the extreme limits of the laws.” Our “Hate Laws” are being tightened throughout the “Free World” to such an extent we can no longer safely discuss or debate the “Jewish Question.”

In his classic work, Antisemitism, Bernard Lazare, a leading Jewish apologist, notes, “The Jew … seeks to subject everything to himself. He is not content merely to destroy Christianity, but he preaches the gospel of Judaism; he not only assails the Catholic or the Protestant faith, but he incites to unbelief, and then imposes on those whose faith he has undermined his own conception of the world, of morality and of life. He is engaged in his historic mission, the annihilation of the religion of Christ. Are the Christian antisemites wrong or right in this respect? Has the Jew retained his ancient notions; is he still in his actions anti-Christian? I say in his actions, because he is necessarily anti-Christian, by definition, in being a Jew, just as he is anti-Mohammedan, just as he is opposed to every principle which is not his own.

In the Jewish Voice Prophetic Magazine, a “Jewish-Christian” enterprise, we find, “Why Christians Should Pray Especially for Israel” and there are fourteen reasons given including, #12. Because of the tribulation testimony out of Israel after the rapture of the Church. #13. Because of the great multitude to be saved in the future through their ministry. #14. Because no Millennial blessings can come to the nations apart from Israel.” (February, 1984). A tract from the same organization, “O Judah, what shall I do unto thee?” urges, “Christians need to find their roots and become more ‘Jewish’ — that is, more like Abraham and his descendants — in loving, obeying, and worshipping God.” Also, “Christians should not try to convert Jews in the sense of making them non-Jewish, but should witness to them about their own Messiah, Who came to the Jews first.” Amazingly, the magazine offers three favorite books for a gift of $20.00, including This Is My God: The Jewish Way of Life by Herman Wouk, who was quoted earlier as saying “The Talmud is to this day the circulating heart’s blood of the Jewish religion.” See footnote #12.
In fact, in the previously mentioned tract there is a heading, "Is it possible to be both Jewish and Christian at the same time?" followed by the answer, "Christianity is basically Jewish, and was born out of God's Self-revelation to the Jewish people. Jesus was a Jew, and based all his teaching on the 'Jewish' scriptures. All of the first Christians were Jewish. Today there are a growing number of Jewish people who believe in Jesus. The term most often used for Jewish or Hebrew Christians is Messianic Jews."

Matthew 21:43

Such scriptures as Genesis 48 show Jacob-Israel blessing the sons of Joseph and saying "Let my name be named on them... and let them grow into a multitude in the midst of the earth... and he (Manasseh) shall become a people, and he also shall be great; but truly his younger brother (Ephraim) shall be greater than he, and his seed shall become a multitude of nations." Isaiah, speaking to the Jews of his day, said, "And ye shall leave your name for a curse unto my chosen; for the Lord God shall slay thee and call his servants by another name." (65:15) As servants of God, Israel was to bring good to mankind, not trouble. "It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and restore the preserved of Israel; I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. (49:6). Ninety-five percent of missionary activity is done by Celto-Saxon people.

Note, this is not to be confused with the Armstrong Cult which holds a similar idea, but denies many Christian doctrines.

There are historic sources as well. Josephus, in The Antiquities of the Jews, Book IX, Chapter V, Section 11, notes, "The Ten Tribes are beyond the Euphrates till now (95 A.D.) and are an immense multitude, and not to be estimated by numbers." Alfred Lilienthal, in What Price Israel (see footnote, # 71) writes, "Here's a paradox, a paradox, a most ingenious paradox; in anthropological fact, many Christians may have more Hebrew-Israelite blood in their veins than most of their Jewish neighbours." (p.223).

"Jewish Voice", a magazine referred to earlier, places belief in this theory as non-Christian. Under the Heading "Anti-Semitism: When a 'Christian' is Not a Christian" we read, "There is an insidious movement in the United States which professes salvation through Jesus Christ and the supremacy of white Anglo-Saxons... One of the central (unbiblical) beliefs is 'Anglo-Israelism'. According to this philosophy Anglo-Saxons, both in Western Europe and in America, are the 'ten lost tribes of Israel'. Therefore, all of the promises which God gave to 'Israel' in the Bible belong to white Anglo-Saxons; Anglo-Saxons are 'the true Israel', they preach, and the 'chosen' race of God... In a recently published study called "Identity Churches: A Theology of Hate", the Anti-Defamation League of B'nai B'rith contends that the danger of the movement lies not so much in membership figures, but rather in its potential for violence and its use of religious themes to advance bigotry. 'Thankfully, the report acknowledges that Identity is a "pseudo-Christian movement."' (March, 1984).

Col. Jack Mohr, in "The Christian Patriot Crusader", Sept., 1983, 113 Ballentine Street, Bay St. Louis, MS, 39520 U.S.A., finishes the quote that the "Jewish Voice" started, referring to bigotry. Referring to this belief, the report of the ADL adds, "It seeks not simply to scapegoat the Jews, but to supplant them, to deny Jews their rightful historical and religious role, by expropriating it... The doctrine that Identity is Israel is a particularly insidious form of anti-semitism, since it seeks to deny the Jews of the world their most fundamental human right — namely, that of existence as a Jew." See Rev. 2:9.

The Jews fear a spiritual revival, but will allow the preaching of the Gospel as long as the Jews are held up as God's Chosen People. What they fear most of all is a spiritual revival coupled with a racial consciousness that will no longer allow Western Christian Civilization to be destroyed by those "who hate the Lord."

It is strange that the "Jewish Voice" should quote the ADL as an authority on the genuineness of the Christian Faith. It has shown itself time and time again as the enemy of truth and liberty. Alfred Lilienthal, in The Zionist Connection, notes "the ADL backs up its New York City national headquarters with an annual budget of $7.4 million (1975); twenty-eight regional offices around the country and two in Canada; a professional staff of 300, including specialists in the field of human relations, communications, education, urban affairs, social sciences, religion, and law. It has representatives in hundreds of communities from coast to coast, and has thousands of secret dossiers on citizens of Canada and of the U.S. According to its own pamphlet: 'Each regional office has its own board drawn from leaders and prominent citizens in its areas. Thus, in hundreds of communities throughout the nation, the ADL is able to cooperate as a neighbour to solve important local problems..." Through its multifold private and public reports, allegedly directed against prejudice and bigotry, the ADL exerts enormous prejudice, often bordering on blackmail." (p. 405)

Interestingly, even though the "Jewish Voice" condemns "Anglo-Israelism" for denying the Jews as the Chosen People, the tract "O Judah, what shall I do unto thee?" by Louis Kaplan,
asks, "What Does it mean to be Jewish?" and answers, "According to Jewish tradition, a person who has a Jewish mother or who has converted to Judaism is a Jew. In modern usage, a Jew is anyone born into a world-wide community of people identified as Jews according to various conceptions — religious, national, cultural and ethnic. But if there was a simple definition, the modern State of Israel would have a constitution!" Notice there was not a word about descent from Israel of Old Testament times!

Many prominent people held to this belief including Queen Victoria, and many members of her family. Admiral Lord Fisher, the British hero who was recently commemorated with a stamp in the U.K., said, "I have been a British-Israelite all my life and I cannot understand any Englishman of commonsense being otherwise." Others who have held this belief include Rt. Hon. W.F. Massey, P.C., the late prime minister of New Zealand, and numerous bishops and archbishops, as well as clergy from many denominations.

- 112. 1 Cor. 15:3,4.
- 114. Today more and more people are being enlightened to these facts. Years ago, Dr. James M. Gray, head of Moody Bible Institute, refused to back down from his beliefs in a Talmudic World Jewry conspiracy. He also believed that Henry Ford's apology to world Jewry was extorted through threats and was not genuine. (Elizabeth Dilling, The Plot Against Christianity, p.76.) He wrote that favourite Gospel Hymn, "Only A Sinner Saved By Grace".
- 115. Matt. 12:29
- 116. I John 3:8
- 117. Matthew 28:18:20
- 118. Philippians 2:9, 10.
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